



GOVERNMENT OF JAMMU AND KASHMIR
DIRECTORATE OF FISHERIES, J&K

Tourist Reception Centre, Srinagar/Nowabad Canal Road, Jammu
(Email-jkfdjmu@gmail.com, Phone No. 0194-2500106, 0191-2951670)

Subject: Grant of G.P.Fund withdrawal (Non-Refundable) in favour of Shri Ab. Qayoom Wani Designated as Field Supervisor.

Ref: Joint Director Fisheries (North) Vide: JDF/N/K/26-27/837-38 dt: 07-04-2026.

Order No: 231 - Fisheries of 2026

Dated 13-05-2026

Sanction is hereby accorded under Rule 15(1)(C) of G.P Fund (Central Services) Rules, 1960 read with office Memorandum No: 03/2/2017-P&PW(F)(ii) dated: 07-03-2017 to the grant of G. P. Fund Withdrawal **(Non-Refundable)** of Rs. **7.00.000/- (Rupees Seven lacs only)** in favour of **Shri Ab. Qayoom Wani** Designated **Field Supervisor** out of his G.P.Fund computer code **790011966** as the official is going to retire on superannuation on **31-10-2026**.

The balance at the credit of the subscriber as on ending 02/2026 is detailed below: -

1	Closing Balance as per Schedule 2024-25	₹ 679932.00
2	G. P. Fund Subscription from 03/2025 to 02/2026	₹ 144000.00
3	G. P. Fund Refund from 03/2025 to 02/2026	0.00
4	Other deposits (if any)	0.00
5	Total	₹ 823932.00
6	Withdrawal from 03/2025 to 02/2026	₹ 0.00
7	Net Credit balance as on date	₹ 823932.00

It is certified that the date of birth of the subscriber is **04-10-1966** and has completed **15** years of service as on date, as his entry in govt. service is **01-02-1991**.

The operation of Sanction Rs. **7.00.000/-** is subject to further verification of G.P.Fund withdrawal made by the official/officer till date by the concern DDO who shall also record a certificate to this effect on the face of the bill.

The DDO will credit the advance into the salary account of the subscriber only. Sanctioned under Rs. **7.00.001/= (Rupees seven lacs and one only)**.

Sd/-
(Ab. Majid Tak)
Director Fisheries,
Government of J&K

Copy to the: -

1. Joint Director Fisheries (North) **Kashmir Division** for information.
2. Chief Accounts Officer, District Fund Office, **Bandipora** for information.
3. Treasury Officer, **Sumbal** for information.
4. Chief Project Officer **N.F.S.Farm Manasbal** for information.
5. Accounts Section/Order file

Accounts Officer
Fisheries Department